



## EDITORIAL

### ATÂTÔT - INTERDISCIPLINARY JOURNAL OF HUMAN RIGHTS IN THE CONTEXT OF STRUGGLES FOR THE EFFECTIVENESS OF HUMAN RIGHTS

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The realization of human rights and the protection of these rights for all people continues to be a challenge, despite the fact that we have already passed the second decade of the 21st century, even though they are guaranteed by the Constitution of the Republic of 1988 and by international standards. , human rights still consist of a distant reality (ULISSES TERTO NETO, VILMA MACHADO, RICARDO LIMA, 2019) because the practices of abandonment of the enjoyment and denial of these rights are an unfortunate routine.

Brazil still has a bossy structure, rooted in a "profoundly unequal and racist nation, whose high levels of violence did not stop with the times of slavery" (LILIA SCHWARCZ, 2019, p. 35). Unfortunately, much of the contemporary world, including Latin America, still feeds back into this same logic, making some people enjoy human status, others non-human. The former are granted the enjoyment of rights by the social-legal-institutional structure. Until the last, the most degrading, exploitative and degrading treatment, regardless of the enjoyment of rights.

This issue of **Atâtôt** is published at a decisive moment for democracy in our country: the second round of elections is approaching, at the end of October 2022, and, at the same time, there is an intensification of political conflicts- ideological The role of a journal like this is to launch critical questions about the lived reality and, for



this, we use interdisciplinarity and the encouragement of critical scientific thinking, to contribute to the answers to the challenges that surround us, striving to build the frontiers of citizenship (JOSÉ MURILO DE CARVALHO, 2020) and the barriers of democratic resistance.

The scientific community, social and popular movements and human rights defenders seek to break with patriarchal and colonizing bossiness —naturalized in Brazilian and Latin American politics— in the formation of democratic, inclusive and plural spaces (LENA CASTELLO BRANCO FREITAS, 2009 ; DALVA BORGES et al., 2009; JOSÉ MURILO DE CARVALHO, 2020). **Atâtôt** deliberately occupies a space of political resistance and, with each publication, with each reading, he makes his contribution to the rooting of plural knowledge (DIAS, SOUZA and HENNING, 2020) that are mechanisms of insurgency (LUCIANA DIAS, 2017) in the many forms of humanitarian violence naturalized today.

The intention is to form an **Atâtôt** brotherhood, capable of dialoguing on multiple social, political, cultural and legal aspects —and many others— becoming aware of our condition as Brazilians, Americans and Americans, as Lélia Gonzalez (FLÁVIA RIOS) called us (FLÁVIA RIOS and MÁRCIA LIMA, 2020), aware of the need to deepen democracy as a space for confrontation (of respectful and sporting confrontation between different people and with divergent ideas), without the intention of exterminating the other (CHANTAL MOUFFE, 2015) . We believe that this position allows the construction of democracy as a meeting space for collective demands.

We are grateful and thankful for joining us with each edition!

Good reading!



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